## IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF ALABAMA **EASTERN DIVISION**

| DAVID DAVIS,                         |   |
|--------------------------------------|---|
| Plaintiff,                           | )<br>)                                  |
| VS.                                  | )<br>CIVIL ACTION NO. 3:06-cv-00544-WHA |
| PHENIX CITY, ALABAMA, <u>et al</u> . | )<br>)<br>)                             |
| Defendants.                          | )<br>)<br>)                             |

# **PLAINTIFF'S LIST OF WITNESSES**

Come now the Plaintiff in the above styled cause and list their witnesses as follows:

#### A. Witnesses the Plaintiff Presently Expects to Call at Trial:

- 1. **David Davis** 185 Lee Road 236 Phenix City, AL 36870 (334) 291-1927
- 2. Robert Gaskin\*
- 3. Robert J. Bowden
- 4. Anne Land
- 5. William E. Miles
- Scotty Johnson 6.
- Karl Taylorson 7.

Employed in the Fire Department, City of Phenix City, 111 Broad Street, Phenix City, AL 36867, (334) 448-2817.

- 8. William Pitts
- 9. Ms. David Davis 185 Lee Road 236 Phenix City, AL 36870 (334) 291-1927
- 10. Thomas Malone, Jr. 1923 Woodrun Drive Montgomery, AL 36117
- 11. Audry Thomasson 4404 Linda Drive Phenix City, AL 36867 (334) 297-8328
- Jeff Hardin, Mayor# 12.
- Wallace Hunter, Fire Chief 13.
- H.H. (Bubba) Roberts, City Manager# 14.
- Barbara Goodwin, Personnel Director# 15.
- Roy Waters, (former Deputy Chief) 16.

### В. Witnesses the Plaintiff Might Call at Trial

- 1. Lance Wagner\*
- 2. **Chuck Williams** Columbus Ledger-Enquirer

### C. Witnesses the Plaintiff Might Call at Trial by Deposition Designation

1. Brandon Sheets<sup>^</sup>

<sup>#</sup> City of Phenix City, 601 12<sup>th</sup> Street Phenix City, AL 36867

<sup>\*</sup> Employed in the Fire Department, City of Phenix City, 1111 Broad Street, Phenix City, AL 36867

<sup>^</sup> Currently out of the country working as a fire fighter in Iraq.

# Respectfully submitted,

### s/Douglas L. Steele\_

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Counsel for Plaintiff

### **CERTIFICATE OF SERVICE**

I hereby certify that I have this the 4th day of January, 2008, served a copy of the foregoing to all attorneys of record by placing a copy of same in the United States Mail, postage prepaid and properly addressed as follows:

> James R. McKoon, Jr. Joshua R. McKoon Attorney for Defendants McKOON, THOMAS & McKOON P.O. Box 3220 Phenix City, AL 36868-3220

James P. Graham, Jr. The Graham Legal Firm Post Office Box 3380 Phenix City, AL 36868-3380

> s/Douglas L. Steele\_ Douglas L Steele